## NORTH POINT SR. SEC. BOARDING SCHOOL (ARJUNPUR / RAJARHAT BRANCH)

### INSTRUCTIONS FOR PARENTS FOR ADMISSION OF THEIR WARD IN CLASS – XI DURING THE SESSION 2020-21:-

- PARENTS OF OUR EXISTING STUDENTS WHO APPEARED FOR CLASS-X BOARD EXAM 2019-20, THOSE WHO ARE WILLING TO ADMIT THEIR WARD OR HAVE ALREADY TAKEN PROVISIONAL ADMISSION IN CLASS – 11 (SCIENCE/COMMERCE/ARTS) IN OUR SCHOOL, ARE REQUIRED TO FILL-UP & SIGN THE ATTACHED FORM AND SUBMIT THE SAME AT RESPECTIVE SCHOOL'S BRANCH POSITIVELY BY 31<sup>ST</sup> JULY 2020, ALONG WITH COPY OF DOWNLOADED MARKS SHEET OF CLASS-X BOARD RESULT.
- PARENTS OF NEW STUDENTS WHO WANT TO APPLY FOR ADMISSION OF THEIR WARD OR HAVE ALREADY TAKEN PROVISIONAL ADMISSION IN CLASS – 11 (SCIENCE/COMMERCE/ARTS) ARE REQUIRED TO FILL-UP & SIGN THE ATTACHED FORM AND SUBMIT THE SAME AT RESPECTIVE SCHOOL'S BRANCH POSITIVELY BY 31<sup>ST</sup> JULY 2020, ALONG WITH COPY OF DOWNLOADED MARKS SHEET OF CLASS-X BOARD RESULT.
- 3. SUBJECTS OFFERED IN CLASS 11 (SCIENCE, COMMERCE & ARTS IS ALSO ATTACHED FOR REFERENCE)
- 4. KINDLY NOTE THAT THE FORM HAS TO BE SUBMITTED IN HARD COPY AT THE RESPECTIVE BRANCH, NO EMAIL COMMUNICATION SHALL BE ACCEPTED IN THIS REGARD.

# NORTH POINT SR. SEC. BOARDING SCHOOL (ARJUNPUR / RAJARHAT BRANCH)

#### **DECLARATION FORM FOR CLASS – 11 (SCIENCE / COMMERCE / ARTS)**

| 1.             | NAME OF THE STUDENT:                               |  |
|----------------|--|--|
| 2.             | ADMISSION NO. :                                    |  |
| 3.             | FATHERS NAME:                                      |  |
| 4.             | MOTHERS NAME:                                      |  |
| 5.             | SEEKING ADMISSION IN CLASS & STREAM:               |  |
|                | SUBJECTS OPTED:                                    | 1.   |
|                |  | 2.   |
| •              |  | 3.   |
| 6.             |  | 4.   |
|                |  | 5.   |
|                |  | 6.   |
| 7.             | MOBILE NO. :                                       |  |
| 8.             | EMAIL ADDRESS                                      |  |
| 9.             | RESIDENTIAL ADDRESS:                               |  |
|                |  |  |
| chang<br>Board | e of Stream in XI (Science / Commerce / Arts) of n | agree to Schools decision being final for my ward as per the performance reflected in Class-X not giving satisfactory result in School's regular |
|                | (SIGNATURE OF PARENT)                              | (DATF)   |

#### **ARJUNPUR BRANCH SUBJECTS FOR CLASS - 11**

|        | CLASS-11 (SCIENCE)                       |                      |  |  |
|--------|--|----------------------|--|--|
| SL.NO. | SUBJECT                                  | OPTIONAL / MANDATORY | REMARKS                                      |  |
| 1      | English                                  | MANDATORY            |  |  |
| 2      | Physics                                  | MANDATORY            |  |  |
| 3      | Chemistry                                | MANDATORY            |  |  |
| 4      | Mathematics                              | OPTIONAL             | CTUDENTS NIEED TO OUT ANIV 2                 |  |
| 5      | Biology 'OR' Economics                   | OPTIONAL             | STUDENTS NEED TO OPT ANY 3 OPTIONAL SUBJECTS |  |
|        |  | OPTIONAL             | OPTIONAL SUBJECTS                            |  |
| 6      | Physical Education 'OR' COMPUTER SCIENCE |                      |  |  |
| 7      | HINDI 'OR' BENGALI '                     | OPTIONAL             |  |  |
| 8      | GEOGRAPHY                                | OPTIONAL             |  |  |

|        | CLASS-11 (COMMERCE)                      |                      |                            |  |
|--------|--|----------------------|----------------------------|--|
| SL.NO. | SUBJECT                                  | OPTIONAL / MANDATORY | REMARKS                    |  |
| 1      | English                                  | MANDATORY            |                            |  |
| 2      | Accountancy                              | MANDATORY            |                            |  |
| 3      | Business Studies                         | MANDATORY            |                            |  |
| 4      | Economics                                | MANDATORY            | STUDENTS NEED TO OPT ANY 2 |  |
| 5      | MATHEMATICS 'OR' GEOGRAPHY               | OPTIONAL             | OPTIONAL SUBJECTS          |  |
| 6      | PHYSICAL EDUCATION 'OR' COMPUTER SCIENCE | OPTIONAL             |                            |  |
| 7      | HINDI 'OR' BENGALI                       | OPTIONAL             |                            |  |

|        | CLASS-11 (HUMANITIES/ARTS)       |                      |                            |  |
|--------|----------------------------------|----------------------|----------------------------|--|
| SL.NO. | SUBJECT                          | OPTIONAL / MANDATORY | REMARKS                    |  |
|        |                                  |                      |                            |  |
| 1      | English                          | MANDATORY            |                            |  |
| 2      | Mathematics                      | OPTIONAL             |                            |  |
| 3      | ECONOMICS                        | OPTIONAL             |                            |  |
| 4      | HISTORY                          | OPTIONAL             | STUDENTS NEED TO OPT ANY 5 |  |
| 5      | POLITICAL SCIENCE                | OPTIONAL             | OPTIONAL SUBJECTS          |  |
| 6      | HINDI 'OR' BENGALI               | OPTIONAL             | OPTIONAL SUBJECTS          |  |
| 7      | PHYSICAL EDUCATION 'OR' COMPUTER | OPTIONAL             |                            |  |
|        | SCIENCE                          |                      |                            |  |
| 8      | GEOGRAPHY                        | OPTIONAL             |                            |  |

#### **RAJARHAT BRANCH SUBJECTS FOR CLASS - 11**

|        | CLASS-11 (SCIENCE)                       |                      |                            |  |
|--------|--|----------------------|----------------------------|--|
| SL.NO. | SUBJECT                                  | OPTIONAL / MANDATORY | REMARKS                    |  |
| 1      | English                                  | MANDATORY            |                            |  |
| 2      | Physics                                  | MANDATORY            |                            |  |
| 3      | Chemistry                                | MANDATORY            |                            |  |
| 4      | Mathematics                              | OPTIONAL             |                            |  |
| 5      | HOME SCIENCE                             | OPTIONAL             | STUDENTS NEED TO OPT ANY 3 |  |
| 6      | Biology 'OR' Economics                   | OPTIONAL             | OPTIONAL SUBJECTS          |  |
|        |  | OPTIONAL             |                            |  |
| 7      | Physical Education 'OR' COMPUTER SCIENCE |                      |                            |  |
| 8      | HINDI 'OR' BENGALI 'OR' GEOGRAPHY        | OPTIONAL             |                            |  |

| CLASS-11 (COMMERCE) |                                   |                      |  |
|---------------------|-----------------------------------|----------------------|--|
| SL.NO.              | SUBJECT                           | OPTIONAL / MANDATORY | REMARKS                                      |
| 1                   | English                           | MANDATORY            |  |
| 2                   | Accountancy                       | MANDATORY            |  |
| 3                   | Business Studies                  | MANDATORY            |  |
| 4                   | Economics                         | MANDATORY            | CTUDENTS NICED TO OUT ANY 2                  |
| 5                   | MATHEMATICS                       | OPTIONAL             | STUDENTS NEED TO OPT ANY 2 OPTIONAL SUBJECTS |
| 6                   | HOME SCIENCE                      | OPTIONAL             | OPTIONAL SUBJECTS                            |
| 7                   | PHYSICAL EDUCATION 'OR' COMPUTER  | OPTIONAL             |  |
|                     | SCIENCE                           |                      |  |
| 8                   | HINDI 'OR' BENGALI 'OR' GROGRAPHY | OPTIONAL             |  |

| CLASS-11 (HUMANITIES/ARTS) |  |                      |  |
|----------------------------|--|----------------------|--|
| SL.NO.                     | SUBJECT                                  | OPTIONAL / MANDATORY | REMARKS                                      |
| 1                          | English                                  | MANDATORY            |  |
| 2                          | Mathematics                              | OPTIONAL             |  |
| 3                          | HOME SCIENCE                             | OPTIONAL             | STUDENTS NEED TO OPT ANY 5 OPTIONAL SUBJECTS |
| 4                          | ECONOMICS                                | OPTIONAL             |  |
| 5                          | HISTORY                                  | OPTIONAL             |  |
| 6                          | POLITICAL SCIENCE                        | OPTIONAL             |  |
| 7                          | HINDI 'OR' BENGALI 'OR' GEOGRAPHY        | OPTIONAL             |  |
| 8                          | PHYSICAL EDUCATION 'OR' COMPUTER SCIENCE | OPTIONAL             |  |