

## North Point Senior Secondary Boarding School

Arjunpur Branch, Kolkata - 700059 Affiliated to C.B.S.E., DELHI Phone : 033-25594526 / 7605043338 / 7605043339 Web : www.npssbs.org.in, Email : npsarjunpur@npssbs.org.in

## TRANSFER CERTIFICATE

| Affil | liation No. 2430052  |                  |
|-------|--|------------------|
| SI N  | Jo. 573  |                  |
| 1     | Name of Pupil  | Rimji            |
| 2     | Mother Name  | Sama             |
| 3     | Father's/Guardian's Name   | Bipul            |
| 4     | Date of birth (in Christian Era) according to  | 09 <b>-0</b> 1   |
|       | Admission Register (in figures)  |                  |
|       | (in words)   | Nine             |
| 5     | Nationality  | INDL             |
| 6     | Whether the candidate belongs to Schedule caste or Schedule Tribes or O.B.C.                     | Gene             |
| 7     | Date of first admission in the School with class   | 27-03            |
| 8     | Class in which the pupil last studied/studying   | (in figu<br>COMM |
| 9     | School/Board Annual Examination last taken with result   | PASS             |
| 10    | Whether failed, if so once/twice in the same class   | NO               |
| 11    | Subject Studied  | Engl<br>Acco     |
| 12    | Whether qualified for promotion to the higher class<br>if so,to which class (in fig. & in words) | YES              |
| 13    | Month upto which the (pupil has paid) school dues paid   | MAF              |
| 14    | Any fee concession availed of : if so, the <b>nature of</b> such concession                      | -                |
| 15    | Whether NCC Cadet/ Boy Scout / Girl Guide<br>(details may be given)                              | - ,              |
| 16    | Games played or extra curricular activities in which<br>pupil usually took part                  | тос              |
| 17    | (mention achievement level therein)<br>General conduct   | GOG              |
|       | Date of application for certificate  |                  |
| 18    |  | 17-              |
| 19    | Date of issue of certificate   | 18-              |
| 20    | Reasons for leaving the school   | HIC              |
| 21    | Any other remarks  | -                |
|       | Point Sr. Seconda  | ry Boar          |
|       |  | dir Corani       |
|       |  | 1. 14            |

12257 Admission No. im Saha arpita Saha l Saha 1-2003 January Two Thousand Three IAN eral Class Joined VII (SEVEN) 3-2017 TWELVE ures) XII COMMERCE MERCE (in words) S lish, Physical Education, Bengali, ountancy, Business Studies, Economics - (HIGHER STUDIES) RCH-2023 **OK PART IN GAMES & SPORTS** Ring in Salve OD -05-2023 -05-2023 **GHER STUDIES** 

School Code

15680

Signature of Class Teacher

(With full Name and Designation)

Stephature of Principal Annaled with C.B.S.t (With Date and School seal)

Nor" Paint

Gorak