# North Point Senior Secondary Boarding School 

Arjunpur Branch, Kolkata - 700059
Affiliated to C.B.S.E., DELHI
Phone : 033-25594526 / 7605043338 / 7605043339
Web : www.npssbs.org.in, Email : npsarjunpur@npssbs.org.in

## TRANSFER CERTIFICATE

| Affiliation No. | $\mathbf{2 4 3 0 0 5 2}$ |  |  |
| :--- | :---: | :---: | :---: |
| SI No. | $\mathbf{6 0 7}$ | School Code | $\mathbf{1 5 6 8 0}$ |

1 Name of Pupil
2 Mother Name
3 Father's/Guardian's Name
4 Date of birth (in Christian Era) according to Admission Register (in figures)
(in words)
5 Nationality
6 Whether the candidate belongs to Schedule caste or Schedule Tribes or O.B.C.
7 Date of first admission in the School with class
8 Class in which the pupil last studied/studying
9 School/Board Annual Examination last taken with result
10 Whether failed, if so once/twice in the same class
11 Subject Studied

12 Whether qualified for promotion to the higher class if soto which class (in fig. \& in words)
13 Month upto which the (pupil has paid) school dues paid
14 Any fee concession availed of : if so, the nature of such concession
15 Whether NCC Cadet/ Boy Scout / Girl Guide (details may be given)
16 Games played or extra curricular activities in which pupil usually took part (mention achievement level therein)
17 General conduct
18 Date of application for certificate
19 Date of issue of certificate
20 Reasons for leaving the school
21 Any other remarks

SUVARNIM JAIN
MONIKA JAIN
NIKHIL JAIN
05-03-2005
Five March Two Thousand Five

## INDIAN

| 21-08-2021 | Class Joined | XI SCIENCE |
| :--- | :--- | :--- |
| (in figures) XII  TWELVE <br> SCIENCE (in words) SCIENCE ln |  |  |

PASS
NO
English, Physics, Chemistry, Biology, Mathematics, Physical Education

YES - (HIGHER STUDIES)

| MARCH-2023 |  |
| :--- | :--- |
| - |  |
| - |  |
|  |  |
| - |  |
| GOOD |  |
| 26-06-2023 |  |
| 28-06-2023 |  |
| HIGHER STUDIES |  |
| - |  |




Signature Binppin

