

## North Point Senior Secondary Boarding School

Arjunpur Branch, Kolkata - 700059 Affiliated to C.B.S.E., DELHI Phone : 033-25594526 / 7605043338 / 7605043339 Web : www.npssbs.org.in, Email : npsarjunpur@npssbs.org.in

## **TRANSFER CERTIFICATE**

| ffiliation No.   | 2430052   |   | School Code   | 15680             |
|--|---|---|---------------|-------------------|
| SI No. 577   |   |   | Admission No. | 10183             |
| 1 Name of Pu   | ıpil  | SHAILY YADAV  | J             |                   |
| 2 Mother Name  |   | KRISHNA KUMARI  |               |                   |
| 3 Father's/Guardian's Name   |   | DILEEP KUMAR  |               |                   |
| 4 Date of birth (in Christian Era) according to<br>Admission Register (in figures) |   | 16-12-2004  |               |                   |
| (in words)   | 210   | Sixteen December Two Thousand Four                          |               |                   |
| Nationality  | / EDUC  | INDIAN  |               |                   |
|  | e candidate belongs to Schedule caste or<br>ribes or O.B.C.                         | -   | 2             |                   |
| Date of firs   | t admission in the School with class  | 04-08-2021  | Class Joined  | XI SCIENCE        |
| Class in wh  | ich the pupil last studied/studying   | (in figures) XII<br>SCIENCE                                 | (in words)    | TWELVE<br>SCIENCE |
| School/Boa<br>result   | rd Annual Examination last taken with   | PASS  |               |                   |
| Whether fai  | iled, if so once/twice in the same class  | NO  |               |                   |
| Subject Stu  | idied R 31  | English, Physics, Chemistry, Biology, Physical<br>Education |               |                   |
| Whether qu<br>if so,to whic  | alified for promotion to the higher class<br>ch class (in fig. & in words)          | YES - (HIGHER STUDIES)                                      |               |                   |
| paid   | which the (pupil has paid) school dues  | MARCH-2023  |               |                   |
| Any fee concession availed of : if so, the nature of such concession               |   | -   |               | 9                 |
| (details may b   | Whether NCC Cadet/ Boy Scout / Girl Guide<br>details may be given)                  |   | <u>lá /</u>   |                   |
| nunil usually  | ed or extra curricular activities in which<br>y took part<br>evement level therein) | <u>-</u> <u>A</u>   | 3/            |                   |
| General con  |   | GOOD  | /             |                   |
| Date of appl   | ication for certificate   | 22-06-2023  |               |                   |
|  | e of certificate  | <b>26-06-20</b> 23  |               |                   |
|  | leaving the school  | - Charles and the last                                      |               |                   |
| Any other re   | monles  | -   |               |                   |

Peraphe Bhar Signature of Class Teacher

Gorakshathati Mane and Designation)

Haha-Signature of Principal (With Date and Sthool Seal) Gorakshabasi Mandir Corr Arisenteen Kolkata - 700 059 Attiliated with C.B.S.E